

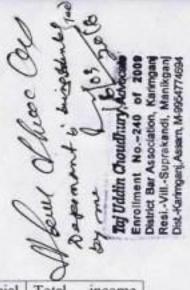
I, Md. Abdul Ahad Choudhury, S/o Late Tahidur Rahman Choudhdry, age 4.0 years, resident of Vill. & PO. Sutarkandi, PS. & Dist. Karimpani, Assam, by profession-Cultivation & fishery business, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by Independent.
- My name is enrolled in L.A.3 North Karimganj constituency, Assam at serial No. 244, House No. 71, in Part No. 51.
- My contact telephone number(s) is 9531153723/9531113349 and my e-mail id -Nil & my social media account (if any) Nil.
- Detail of Permanent Account Number (PAN) and status of filling of Income Tax return.

Contd......P/2







Ref:

SI. No.	Names	PAN	The financial year for which the last Income- tax return has	CONTRACTOR OF THE PROPERTY OF	
I	Md. Abdul Ahad Choudhury	ASHPC16555	2014-15	Rs.3,79,985.00	

 I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been farmed by the court(s) of competent jurisdiction.

If deponent is accused of any offence(s) he shall furnish the following information:-

 The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

Yes.

A	Case/	First	infor	mation	Report
	11 Y N N H 1 S N Y 1 M N	of co	ncerned		complete Station/

M/No.SB.VIII/77/B/DEF/KXJ/2016/7511-12 dtd. 27/01/2016, 1. Kanmun PS. Case No.21/2005, u/s 489(B)/489 IPC the case was quashed by Sri P.K.Mushahari Hon'ble Justice Guwahati High court Aizwal Bench as totally unsustainable in case, 2. Karimganj PS. Case No. 264/2007, u/s 448/341/323/34 IPC. The accused Abdul Ahad Choudhury ocuitted Karimganj Hon'ble CJM 28/09/2011. 3. Kxj PS Case No. 472/2007, u/s 489(B) IPC, Accused Abdul Ahad Choudhury & 2 others were acquitted by Hon'ble District & Session Judge, Karimganj, 4. Kxj. PS. case No. 141/2008, u/s 379 IPC Accused Abdul Ahad Choudhury was not arrested the case was disposed by the Hon'ble CJM court. 5. Offence report submitted by Deputy Commissioner, Karimganj dtd. 19/11/2008

Contd.....P/3

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and it was quashed by the Honourable Guwahati High court on 08/12/2009. 6. PS case No. 608/12 Kxi U/S 364(A)/387/506/341 IPC, the complain does not seen to be genuine to Hon'ble Justice R.N. Kotiswara Singh Guwahati High court. 7. CR Case No. 603(M) of 2012 u/s 145/146 Cr.P.C. The CR case dropped attachment order dtd. 31/11/2012 was vacated on 30/11/2012. 8. Karimganj PS case No. 204/12 U/S 120 the prevention and corruption Act 1988. The case ended in F.R. vide F.R. No. 183 dtd. 31/10/2012 as true but evidence insufficient. 9) Karimganj PS case No. 425/2008 u/s 380 IPC, the petitioner acquitted by Mr. A Rahman Hon'ble CJM, Karimganj, 10) CR Case No. 286/14, Acquitted by Mr. Tarun Dey Hon'ble JM 1st class. 11) GR Case No. 1252 acquitted by Mr. Tarun Dev Hon'ble JM 1st class, 12) Karimganj PS case No. 312/2012 u/s 420 IPC Acquitted by Mr. Tarun Dey Hon'ble JM 1st class & Title suit No. 53 Munsiff -2, Karimgani order dtd.28/4/2015 13) Karimganj PS case No. 314/14 U/S 406 IPC acquitted by Mr. Tarun Dev Hon'ble JM 1st class. 14) Karimganj PS case No. 314/14 u/s 406/420/506 IPC, the case ended FR vide FR No. 258/15 dtd. 30/05/2015. 15) Karimganj PS case No. 204/12 u/s 406/420/506 IPC the case ended in F.R. on 31/10/2012. 16) CR case No. 1399/12 u/s 12 of prevention and corruption Act 1988. 17) Karimgani PS case No. 584/15 u/s 406/420/506 IPC GR Case No. 1531/2012 acquitted by Tarun Dev Hon'ble JM 1" class. 18) PS case No. 314/11 F.R. by the Hon'ble CJM, Karimganj. 19) Kxj PS case

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4		D
		No. 298/15 pending. 20) G.R. case No. 208/10 pending before the JM 1 st class-II 21) Kxj PS case No. 293/15 which is on the compromise F.R stage 22) Kxj. PS. 294/15 which is on compromise stage F.R. 23) Kxj PS case No. 657/15 which is on compromise stage F.R. 24) Kxj PS case No. 667/15 which is on compromise stage F.R.
В	Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged.	No.
С	Name of the Court case No. and date of order taking cognizance.	As stated above.
D	Court(s) on which the charge(s) was/were framed	No.
Е	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	No.

 The following case(s) is/are pending against me in which cognizance has been taken by the court.

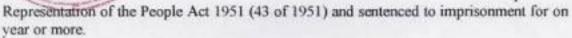
(The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned):

A	Name of the court, Case No. and Date of order taking	As stated above.
В	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description	As stated above
С	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	No.

 I have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or cover in sub-section (3), of section 8 of the

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iii	Details of investment in bonds, debenture/share and unit in companies/mutual funds and others and the amount.	No
iv	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in post office or Insurance.	No
v	Personal Loans/Advance given to any person or entity including firm, company trust etc. & others receivables from debetors.	Yes, Loan sanction (1) CC No. 0036250016223- Amount of Rs.14.96,541.97 (2) No. UHL-0036300095141 - Rs.6,13.623.35, (3) UHL-0036300099226 Rs.8,77,460.80 of UBL Karimganj Branch. Which marked as Annexure-1
vi	Motor vehicle/Aircrafts/ Yachts/ Ships (Details of Make, Registration number etc. Year of purchase and present value.	No.
vii	Jewellery, Bullion and valuable thing(s)	No
viii	Any other assets such as value of claims/interest.	No
ix	Gross total value	No

B) Details of immovable Assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2, Each land or building or apartment should be mentioned separately in this format.

SL No.	Description	Self	Spouse	Dependant-	Dependant- II	Dependant- III
1	Agricultural land location(s) survey Number(s)	As per letter No. I3R/KGJ/AAC/Fishery /Flood damage/ 02/2013-14 dtd, 24- 07-2013	No	No	No	No.
	Area (total measurement in acres)	65.29 hactres.	No	No	No	No.
	Whether inherited	Yes	No ₂	No	No	No.

GOV	NOT NOT		6		111.11.11	ting uddin Choudhan howcome	Enrollment No240
	property (ves or No)					1	1
	Date of purchase in case of self acquired property	No	No	No	No	No.	
	Cost of land (in case of purchase) at the time of purchase)	No	No	No	No	No.	
	Any investment on the land by way of development, construction etc.	Yes	No	No	No	No.	
	Approximate current market	2 crore	No	No	No	No.	

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

A	The details of case, section(s) of the concerned Act(s) and description of the offence(s) for	No.
В	Name of the court(s) case No. and date(s) of order(s)	No
C D	Punishment imposed	No
D	Whether any appeal was/had been filed against the conviction order. If so, details and the present status of the appeal	No

That I give herein below the details of the assets (Movable and immovable etc.) of myself my spouse and all dependants.

(A) Details of movable Assets:-

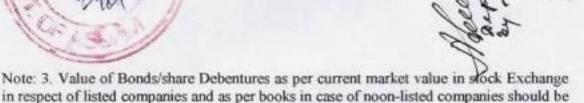
Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2.. In case of deposit/investment, the details including serial Number, Amount, Date of deposit, the Scheme, name of the bank/institution and Branch are to be given.

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given.



Note: 4. Dependant here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

SI. No.	Description	Self	Spouse	Dependant-1	Dependant-II	Dependant-III
	Cash in hand	1,00,000/-	No	No	No	No
i. II.	Details of deposit in Bank account (FD Rs. Term Deposit and all other types of deposits including saving accounts) in institution. Non- Banking Financial Companies and co- operative Societies and the amount in each such.	My New Bank A/C No. 915020059891634 with Axis Bank, Karimganj and F.D. 0066109209358 Dtd. 16/4/15 Rs.3,00,000/-	No	No	No	No
lii	Total of current market value of (i) to (iii)	No	No	No	No	No

8. I give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank institution, entity or individual and amount before each item).

SL No.	Description	Self	Spouse	Dependant-I	Dependant- II	Dependant- III
	Loan or dues to bank /financial institution(s) Name of the bank or Financial institutions, Amount outstanding, nature	PROFESSION OF THE PROPERTY OF	No	No	No	No

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Dougle of	Taj Uddin G Enrollment District Bar A Resi,-VillSu Dist-Kartngan
Bar	ŧ.

	A Comment			8			
		Rs.6,13,623.35, (3) UHL- 0036300099226 Rs.8,77,460.80 of UBL, Karimganj Branch Which marked as Annexure-1					
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, Nature	No					
	Any other liability Grand Total of liabilities(s)	No 29,87,626.57	No No	No No	No No	No NO	
íí	Government dues, Dues to departments dealing with Government accommodation	No	No	No	No	No	
	Dues to department dealing with supply of water	No	No	No	No	No	
	Dues to department dealing with supply of electricity	No	No	No	No	No	
	Dues to department dealing with supply of telephones/mobiles	No	No	No	No	No	
	Dues to department dealing with government transport (including aircrafts and helicopters)	No	No	No	No -	No	
	Income tax dues	No	No	No	No	No	
	Wealth tax dues	No	No	No	No	No	
	Service tax dues	No	No	No	No	No	
	Municipal/property tax dues.	No	No	No	No	No	
	Sales tax dues	No	No	No	No	No	
	Any other dues	No	No	No	No	No	
iii	Grand total of all Government dues	No	No	No	No	No	
ív.	Whether any other liabilities are in dispute, if so, mention the amount involved and the	No	No	No	No	No	

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	The second section is			1	1	-
	authority before which it is pending.					
v	Non-Agricultural land location(s) survey.	Fishery land at Sutarkandi, Hamindpur, Jarapata, Gandhak chak, Lafashail	No	No	No	No
	Area (total measurement in sq. ft.)	65.29 hactres.	No	No	No	No
	Whether inherited property (yes or No)	Yes	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No
	Cost of land (in case of purchase) at the time of purchase)	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
vi	Commercial building (including apartment/location(s)	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No
	Build-up aren (total measurement in sq. ft)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of	No	No	No	No	No
	Any investment of the property by way of	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
V,	Residential building (including apartments): location(s) survey number(s)	At Sutarkandi				
	Build-up are (total measurement in sq. ft)	13000 sq. ft.				

Jal 16 3/16 Market No della Co

	Whether inherited property (Yes or No)	Yes			1	
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	2 crore				
v	Other (such as interest in property)					

9		Liabilities						
	i	Government dues (total)		No				
	ii	Loans from bank, Financial institutions & others (total)	As stated above.					
10		Liabilities that are under d	lispute					li .
	i	Government dues (total)	No	No	No	No	No	
	ii	Loans from Bank, Financial institutions & other (total)	As stated above					
11		Highest Educational Qual (Give details of school/L certificate/diploma/degree the year in which the cour	University course,	name of	f the scho			
	1	IX		MR C	houdhury da, Dist. K		School	, PO.

Verification

- The deponent, abovenamed, do hereby verify and declare that the contents of this
 affidavit are true and correct to the best of my knowledge and belief and no part of
 it false and nothing material has been concealed herefrom, further declare that:-
 - (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above.

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(b) 1, my spouse, or my dependants do not have any assets or liability, other than those mentioned in items 7 and 8 of Part-A and items 8.9 and 10 of Part-B above.

Verified at Karimganj this 16th day of March, 2016.

Enclo:

- 1) Xerox copy PAN Card
- 2) Copy of Income Tax Return
- Xerox copy of Loan status report.
- Xerox copy of loan sanctioned letter dtd. 24.7.2013
- Xerox copy of Revenue challan receipts.

Identified by me

Advocate, Karimgan

Taj Uddin Choudhury, Advocate Enrollment No.-240 of 2009 District Bar Association, Karimganj Resi.-Vill.-Suprakandi, Manikganj Dist-Karimganj Assam, M-9954774094 Deponent
Sworn before me

Magistrate/Notary Public

Karimgani



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B 545989

AFFIDAVIT

Election to Assam Legislative Assembly (Name of the house) from North Karimganj L.A.3 Constituency.

I, Md. Abdul Ahad Choudhury, S/o Late Tahidur Rahman Choudhury, age 40 years, resident of Vill. & PO. Sutarkandi, PS. & Dist. Karimganj, Assam, by profession-Cultivation & fishery business, a candidate at the above election, do hereby solemnly affirm and state on oath as under.-

 i) I have not been allotted any Govt accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

ii) "No dues certificates" from the agencies concerned are attached hereto-

Verification

 the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Karimganj this 16th day of March, 2016 at Karimganj.

Identified by me

Adorate Karimoani

Tuj Uddin Choudh: Ty, Advoort: Enrollment No.-240 of 2009 Detrict Bar Association, Karingan; Rest. Wit. Suprekandi, Marrikgan, Det. Karingan, Assam, M-996477403Aleun Cherl Cleves

18/18/16

Magistrate/ Notary Public Karimganj



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NAME	ASHPC 1655J
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COMPUTATION OF INCOME AND	If showing loss, much the negative stips in smallest at Infl.
ross Total Income	· B1() 1 1981920
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tal Income	
arrent Loss if any	B4()
et Tax Payable	AND THE PROPERTY OF THE PROPER
terest Payable (2) 1 4 JAN	12011
tal Tax and Interest Plysble	XIII NIL
tal Advance Tax Paid	3(3) B8
tal Self Assessment Tax Paid	. 89 \$ NIL
tal TDS Deducted	- B10
tal TCS Collected	·B11
tal Prepaid Taxes (B8+B9+B10+B11)	· B12
x Payable (B7-B12, If B7 > B12)	· B13
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VILLE PO: SUTAR KANDE	LOCALITY	A12 TOWN CITY DISTRICT
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Gross Total Income	· B1	()379.98
Deductions under Chapter VI-A	* B2	3000
Total Income	-r-83	11 349.99
10	OME B4	11
Net Tax Payable	17 M5	823
Interest Payable	# James 12	1212
Total Tax and Interest Phyliphie	N 2016	945
Total Advance Tax Paid	- /*/88	STITLING
Total Self Assessment Tax Part 140	ATOMNOS B9	945
III Total TDS Deducted	* B10	0
Total TCS Collected	· B11	1
Total Prepaid Taxes (B8+B9+B10+B11)	· B12	2 945
Tax Payable (B7-B12, if B7 > B12)	· 813	3
Refund (B12-B7, If B12 > B7)	· B14	4 N11
Exempt Income Agriculture		

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ANNEXURE .



युनाइटेड बैंक ऑफ़ इंडिया

United Bank of India

Head Office: 11, Hensuta Basu Sarani, Kolkata - 700 001

Telephone : 91-03843-262029 / 262579

FAX

: 91-3843-261255

E-Mail

: bmkgj@unitedbank.co.in

Karimganj Branch Station Road

Karimganj, Assam

Pin-788710

Ref:-BR/KGJ/AAC/Fishery/Flood damage/02 / 2013-14

_ated: 24-07-2013

The Deputy Commissioner Karimganj District Karimgani

Respected Sir,

Sub: request for issuance of cheque in Bank's favour in connection with relief of flood damage of a fishery financed by us a/c Abdul Ahad Choudhury

We would like to inform you that we had extended finance to Md Abdul Ahad Choudhury for his fishery to the tune of Rs.900000/- vide our sanction letter no. KRM/ADV/MTFL/AAC/01/06 28.03.2006,being dtd. FFBA Karimganj.covering an area of 65... 9 hactare. (under 80 nos of Dag)... sponsored

As a result of flood during the year 2007 to 2010, the fisheries of Md Abdul Ahad Choudhury was badly damaged and as a result our recovery of loan was badly affected.

We therefore request you to kindly release the relief of flood damage that has caused to Md Abdul Ahad Choudhury, by cheque favouring United Bank Of India A/C Abdul Ahad Choudhury fishery loan a/c no. 0036300008053.

Expecting your kind co-operation in this regard.

Yours faithfully

Enclo:1)copy of Bank sunction letter

2) Statement of land area of fishery

3)Statement of damage assessment by DFDO

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পরণণা - ক্রিনেফ্র্রের্ড্রের্র

খতিয়ান/পাট্টা নং কাহ্যর	কোন সনের	টাকা		
মাৰ কৎ	বাবত	ভূমি রাজস্ব	স্থানীয় কর	
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किंगामांब रे	1 5 MAR 2016	9	प्रदेश इंदेशीलमात्र	

धानान

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भवगणा - ख्रुनिक्त्रकृत्रकृत्रक्त दमाणा - द्राह्मकृत्रकानि, ५६ ६५९ नाम - क्रीस्तिक, ज्ञाराह्मभूष बुग्यहा (हो ब्रेक्

খড়িয়ার্ন/পাটা নং ও

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